# THE CITY OF MADRAS

## MADRAS MRC-CITY COUNCIL MEETING

Tuesday, January 23, 2024 at 5:30 PM

City Council Chambers, 125 SW "E" Street, Madras, OR 97741

Telephone (541) 475-2344 www.ci.madras.or.us

This meeting is open to the public. Audio/Video of the meeting will be available on our website within 24 hours following the meeting. This agenda includes a list of the principal subjects anticipated to be considered at the meeting. However, the agenda does not limit the ability of the Council to consider additional subjects. Meetings may be canceled without notice. The chat feature in Zoom is only available during Public Comments portions of the meeting. Zoom participants should use the "raise your hand" feature during these times to alert the moderator that they would like to speak.

#### Join via Zoom:

https://us02web.zoom.us/i/2912614668?pwd=MIJ3ZzhOYzq0ZkhwOTZ0REqrWTFYdz09

Passcode: **5414752344** 

#### Join via teleconference:

From a cell phone: 971-247-1195

From a land line phone: 1-877-853-5257

Meeting ID: 291 261 4668#

Participant ID: #

Passcode: 541 475 2344#

## MADRAS REDEVELOPMENT COMMISSION AGENDA

- I. Call Commission Meeting to Order
- II. Pledge of Allegiance and Prayer
- III. Roll Call

## IV. Public Comments (please limit to 3 minutes)

The Commission reserves the right to limit the number of speakers pertaining to the same topic in the interest of meeting efficiency and expediency.

## V. Amend or Accept MRC Agenda

#### VI. MRC Consent Agenda

All matters listed within the Consent Agenda have been distributed to every member of the Madras Redevelopment Commission for review, are considered routine, and will be enacted by one motion of the Commission. If separate discussion is desired, any item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

1. 12-12-23 MRC Meeting Minutes

## VII. Regular Agenda

- MRC Vouchers October December 2023
   Rose Vanderschaegen, Interim Finance Director
- 2. Second Quarter Financial Update

Rose Vanderschaegen, Interim Finance Director, Nicholas Snead, Community Development Director

3. Interview of Candidate for Commission Vacancy *Keli Pollock, City Recorder* 

- Lincoln Capital Management Loan Subordination Request for the MRC's Loan to J and C 5<sup>th</sup> Street, LLC for The Spot Project.
  - Will Ibershof, City Administrator
- 5. Harriman Building and Rio Restaurant Project Updates and Deferral Considerations Nicholas Snead, Community Development Director
- 6. Report on 15 NE 7<sup>th</sup> Street
  Nicholas Snead, Community Development Director

## VIII. Additional Discussion

# IX. Adjourn Commission Meeting

# **CITY COUNCIL AGENDA**

#### I. Call Meeting to Order

#### II. Roll Call

# III. Public Comments (please limit to 3 minutes)

The Council reserves the right to limit the number of speakers pertaining to the same topic in the interest of meeting efficiency and expediency.

# IV. Amend or Accept Regular Agenda

## V. City Council Consent Agenda

All matters listed within the Consent Agenda have been distributed to every member of the City Council for reading and study, are considered routine, and will be enacted by one motion of the Council. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

## VI. Regular Agenda

- 1. Authorization of Letter of Support for Jefferson County to acquire Miller Lumber property for Food Panty
  - Nicholas Snead, Community Development Director
- 2. Recommendation to Appoint Candidate to MRC *Keli Pollock, City Recorder*
- 3. Resolution No. 02-2024 Fee Schedule for Fiscal Year 2023-2024 Rose Vanderschaegen, Interim Finance Director
- 4. Amendment 2 for COIC for Warming Shelter Jeff Hurd, Public Works Director
- 5. City Vouchers October December 2023

  Rose Vanderschaegen, Interim Finance Director
- 6. Capital Expenditures December 2023

  Rose Vanderschaegen, Interim Finance Director
- 7. Second Quarter Financial Update
  Rose Vanderschaegen, Interim Finance Director
- 8. Ecitations Agreement & Grant Funding Approval *Tim Plummer. Police Chief*
- 9. Approval of Letter of Support for Jefferson County Broadband Technical Assistance Grant application to Oregon Broadband Office

  Nicholas Snead, Community Development Director

- 10. Madras Valentine Banner Funding Request Nicholas Snead, Community Development Director
- 11. Committee List 2024

  Keli Pollock, City Recorder
- VII. Department Reports / Committee Updates
- VIII. Adjourn Council Meeting