RESOLUTION NO. 24-2023

A RESOLUTION OF THE CITY OF MADRAS FOR A CITY-INITIATED ANNEXATION OF APPROXIMATELY 42
ACRES COMPRISING A PORTION OF CITY-OWNED REAL PROPERTY IDENTIFIED AS JEFFERSON COUNTY
ASSESSOR'S MAP AND TAX LOT 1114070000100 AND AUTHORIZATION FOR CITY TO MAKE
APPLICATION FOR A CORRESPONDING URBAN GROWTH BOUNDARY AMENDMENT

WHEREAS, Madras Municipal Code ("MMC") Section 18.70.020 permits the Madras City Council ("Council") to initiate a petition for annexation by adopting a resolution;

WHEREAS, MMC Section 18.75.010 permits the Council to initiate an application for amendment of the Madras Comprehensive Plan, including amendments to City of Madras ("City") urban growth boundary ("UGB");

WHEREAS, City is the owner of the real property identified as Jefferson County Assessor's Map and Tax Lot 1114070000100 ("Tax Lot 100");

WHEREAS, Tax Lot 100 is partially located within the UGB and City's jurisdictional boundaries (i.e. City limits);

WHEREAS, City desires and intends to reconfigure the portion of Tax Lot 100 located within the UGB and City limits by withdrawing approximately 42 acres of Tax Lot 100 from the UGB and City limits (the "Withdrawal Area") and replacing it with a different portion of Tax Lot 100 consisting of 42 acres (the "Annexation Area");

WHEREAS, the Council will initiate withdrawal of the Withdrawal Area by a separate resolution;

WHEREAS, the Council desires to initiate annexation of the Annexation Area and to authorize City's application for a corresponding amendment to the UGB such that the Withdrawal Area will be excluded from the UGB and the Annexation Area will be included in the UGB.

NOW, THEREFORE, BE IT RESOLVED, by and through the Madras City Council meeting in regular session as follows:

- 1. <u>Findings</u>. In addition to the above-stated findings contained in this Resolution No. 24-2023 (this "Resolution"), which are hereby adopted, the Council adopts the following findings:
 - a. There are no electors residing or registered within the Annexation Area.
- 2. <u>Annexation Area</u>. Attached as <u>Exhibit A</u> is a preliminary legal description of the Annexation Area. Attached as <u>Exhibit B</u> is a map generally depicting the Annexation Area.
- 3. <u>Consent and Authorization</u>. The City, by and through the Council, hereby consents to and authorizes a petition for annexation of the Annexation Area and corresponding application for an amendment to the Comprehensive Plan to adjust the UGB consistent with the lands proposed for withdrawal and annexation. Council authorizes the City Administrator, or designee, to execute any documents necessary to memorialize such consent and to file appropriate petitions and applications.

- 4. <u>Public Hearing</u>. Council dispenses with submitting the question of the proposed annexation to the voters. A public hearing before the City's Planning Commission on the proposed annexation will be scheduled for January 3, 2024 at 6:30 PM at City Hall. A public hearing on the proposed annexation before Council will be scheduled on February 13, 2024 at 5:30 PM at City Hall. City staff is directed to provide notice of the foregoing public hearing in the manner prescribed by applicable law. City reserves all rights to postpone, continue, and otherwise adjust the scheduling of public hearings.
- 5. <u>Miscellaneous</u>. All pronouns contained in this Resolution and any variations thereof will be deemed to refer to the masculine, feminine, or neutral, singular or plural, as the identity of the parties may require. The singular includes the plural and the plural includes the singular. The word "or" is not exclusive. The words "include," "includes," and "including" are not limiting. Any reference to a particular law, rule, regulation, restriction, code, or ordinance includes the law, rule, regulation, restriction, code, or ordinance as now in force and hereafter amended. The provisions of this Resolution are severable. If any section, subsection, sentence, clause, and/or portion of this Resolution is for any reason held invalid, unenforceable, and/or unconstitutional, such invalid, unenforceable, and/or unconstitutional section, subsection, sentence, clause, and/or portion will (a) yield to a construction permitting enforcement to the maximum extent permitted by applicable law, and (b) not affect the validity, enforceability, and/or constitutionality of the remaining portion of this Resolution. This Resolution may be corrected by order of the Council to cure editorial and/or clerical errors.

Α	PPROVED AND ADOPTED by the Madras City Cou	ncil and signed by the mayor on this	12 day of
	2023		

Mike Lepin, Mayor

ATTEST:

Keli Pollock, City Recorder



AKS ENGINEERING & FORESTRY

12965 SW Herman Road, Suite 100, Tualatin, OR 97062 P: (503) 563-6151 F: (503) 563-6152

AKS Job #9057-04

OFFICES IN: BEND, OR I KEIZER, OR I THE DALLES, OR I TUALATIN, OR I VANCOUVER, WA I WHITE SALMON, WA

EXHIBIT A

Urban Growth Boundary and City of Madras City Limits Addition

A portion of Parcel 2 of the Partition Plat No. 2010-09, recorded as Microfilm Number 2010-3786, Deed Records of Jefferson County, located in the Northeast One-Quarter and Southeast One-Quarter of Section 7, Township 11 South, Range 14 East, Willamette Meridian, Jefferson County, Oregon, and being more particularly described as follows:

Commencing at the southwest corner of Parcel 1 of Partition Plat No. 2002-12, recorded as Microfilm Number 2002-5926, Deed Records of Jefferson County; thence along the west line of Parcel 2 of said Partition Plat No. 2010-09, South 00°15'35" West 303.96 feet to the Urban Growth Boundary (UGB) limits line and the City of Madras city limits line and the Point of Beginning; thence along said UGB limits line and said city limits line on the following courses: South 69°29'50" East 419.01 feet; thence South 22°53'30" East 568.60 feet; thence South 56°09'41" East 251.84 feet; thence South 20°24'37" East 257.22 feet; thence South 33°53'19" East 345.24 feet; thence South 13°18'01" East 636.80 feet; thence South 41°07'25" East 29.14 feet; thence leaving said UGB limits line and said city limits line on a non-tangent curve to the left (with a radial bearing of North 69°51'04" East) with a Radius of 811.00 feet, a Central Angle of 32°47'38", an Arc Length of 464.19 feet, and a Chord of South 36°32'45" East 457.88 feet; thence South 52°56'34" East 100.88 feet to said UGB limits line and said city limits line; thence along said UGB limits line and said city limits line, South 21°47'55" East 38.41 feet; thence leaving said UGB limits line and said city limits line on a non-tangent curve to the right (with a radial bearing of North 55°02'29" West) with a Radius of 659.00 feet, a Central Angle of 11°14'27", an Arc Length of 129.29 feet, and a Chord of South 40°34'44" West 129.08 feet; thence along a compound curve to the right with a Radius of 379.00 feet, a Central Angle of 54°17'01", an Arc Length of 359.08 feet, and a Chord of South 73°20'28" West 345.80 feet; thence along a compound curve to the right with a Radius of 529.00 feet, a Central Angle of 47°22'39", an Arc Length of 437.43 feet, and a Chord of North 55°49'42" West 425.07 feet to a point of non-tangency; thence South 64°46'49" West 316.44 feet; thence along a non-tangent curve to the right (with a radial bearing of North 64°06'38" East) with a Radius of 650.00 feet, a Central Angle of 13°51'31", an Arc Length of 157.22 feet, and a Chord of North 18°57'36" West 156.84 feet to said UGB limits line and said city limits line; thence along said UGB limits line and said city limits line on the following courses: North 46°54'09" East 89.82 feet; thence

North 21°53'31" East 198.47 feet; thence North 07°51'12" West 212.24 feet; thence North 23°50'29" West 341.53 feet; thence North 52°36'21" West 644.53 feet to the west line of Parcel 2 of said Partition Plat No. 2010-09; thence along said west line and said UGB limits line and said city limits line, North 00°15'35" East

1229.81 feet to the Point of Beginning.

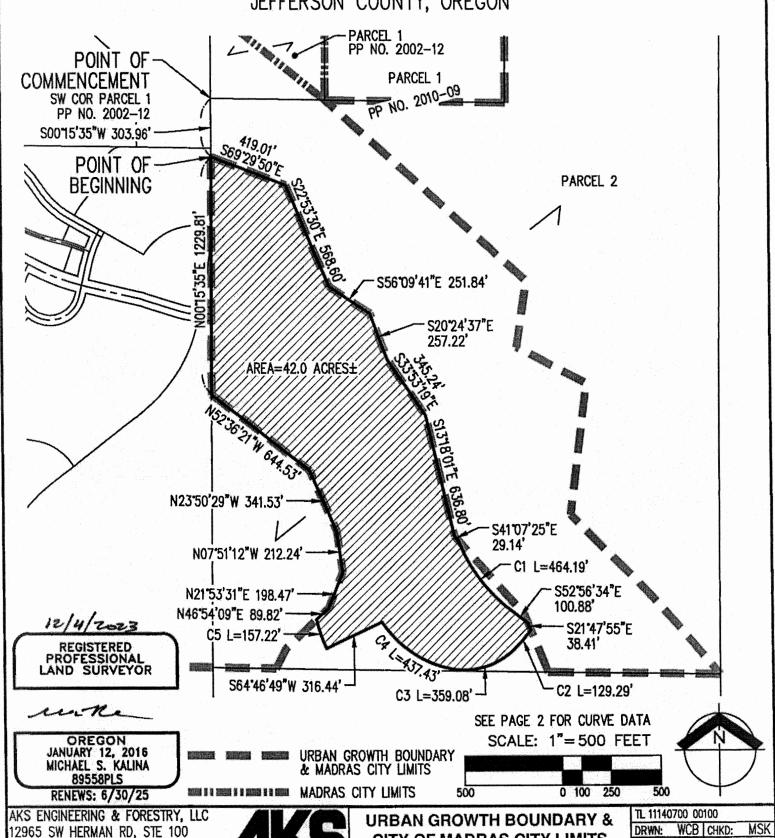
The above described tract of land contains 42.0 acres, more or less.

OREGON JANUARY 12, 2016 MICHAEL S. KALINA

RENEWS: 6/30/25

EXHIBIT B

A PORTION OF PARCEL 2 OF PARTITION PLAT NO. 2010-09, LOCATED IN THE NORTHEAST 1/4 & SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 14 EAST, WILLAMETTE MERIDIAN, JEFFERSON COUNTY, OREGON



TUALATIN, OR 97062

WG: 9057-04 20231204 EXB | EXB2.1

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503.563.6151

CITY OF MADRAS CITY LIMITS

ADDITION

AKS JOB:

9057-04

EXHIBIT

EXHIBIT B

A PORTION OF PARCEL 2 OF PARTITION PLAT NO. 2010-09, LOCATED IN THE NORTHEAST 1/4 & SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 14 EAST, WILLAMETTE MERIDIAN, JEFFERSON COUNTY, OREGON

CURVE TABLE

CURVE	RADIAL	RADIUS	CENTRAL	ARC LENGTH	CHORD
CURVE	RADIAL BEARING	KAUIUS	ANGLE	LENGTH	CHORD
C1	N69*51'04"E	811.00'	32'47'38"	464.19'	S36°32'45"E 457.88'
C2	N55'02'29"W	659.00'	11'14'27"	129.29'	S40'34'44"W 129.08'
C3		379.00'	5417'01"	359.08	S73°20'28"W 345.80'
C4		529.00'	47'22'39"	437.43'	N55'49'42"W 425.07'
C5	N64*06'38"E	650.00*	13'51'31"	157.22	N18*57'36"W 156.84'

/2/4/2623

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON

OREGON JANUARY 12, 2016 MICHAEL S. KALINA 89558PLS

RENEWS: 6/30/25

OWG: 9057-04 20231204 EX8 | EX82.2

AKS ENGINEERING & FORESTRY, LLC 12965 SW HERMAN RD, STE 100 TUALATIN, OR 97062 503.563.6151 WWW.AKS-ENG.COM



URBAN GROWTH BOUNDARY & CITY OF MADRAS CITY LIMITS ADDITION

TL 11140700 00100

DRWN: WCB CHKD: MSK

AKS JOB: EXHIBIT 9057-04 **B**