

## CITY OF MADRAS APPEAL APPLICATION

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| OFFICE USE ONLY |        |  |  |  |  |
|-----------------|--------|--|--|--|--|
| FILE #          | FEE \$ |  |  |  |  |
| ZONING          |        |  |  |  |  |
| DATE            |        |  |  |  |  |

| SUBJ   | ECT PROPERTY:  | TOWNSHIP              | RANGE              | SECTION                | TAX LOT               |         |  |  |
|--------|--|-----------------------|--------------------|------------------------|-----------------------|---------|--|--|
| Applic | cant:(Pr   | rint)                 |                    |                        |                       |         |  |  |
| Signa  | ture:  |                       |                    |                        |                       |         |  |  |
| Addre  | ess:   |                       |                    |                        |                       |         |  |  |
| Phone  | e:   |                       |                    |                        |                       |         |  |  |
| Email  | :  |                       |                    |                        |                       |         |  |  |
| Prop   | erty Owner:  |                       |                    |                        |                       |         |  |  |
| Signa  | ature  |                       |                    |                        |                       |         |  |  |
| Addr   | ess:   |                       |                    |                        |                       |         |  |  |
| Conta  | act Information:   |                       |                    |                        |                       |         |  |  |
| EVER   | Y NOTICE OF APPE   | AL SHALL CONTAI       | IN:                |                        |                       |         |  |  |
| 1.     |  | OF APPEAL AND F       |                    |                        | ) WITHIN FIFTEEN (    | 15) DAY |  |  |
| 2.     | THE SPECIFIC GROUNDS RELIED UPON FOR APPEAL.   |                       |                    |                        |                       |         |  |  |
| 3.     | IF A HEARING WAS HELD, A TRANSCRIPTION OF THE MAGNETIC TAPE MUST BE SUBMITTED WITHIN TEN (10) DAYS AFTER THE DATE NOTICE OF APPEAL IS FILED. (FAILURE TO SUBMIT THE TRANSCRIPTION OF THE MAGNETIC TAPE RECORD SHALL RENDER A NOTICE OF APPEAL INCOMPLETE.) |                       |                    |                        |                       |         |  |  |
| knowle | examined all statemed<br>edge and belief, they<br>hissioners to enter pro  | are true and correct. | I authorize the Ci | ity of Madras staff, H | earing's Officers and |         |  |  |
| SIGN   | ATURE  |                       |                    | DATE                   |                       |         |  |  |