



Monday, January 22, 2024, at 2:00 PM – 3:30 PM

City Council Chambers, 125 SW “E” Street, Madras, OR 97741

Telephone (541) 475-2344 www.ci.madras.or.us

Zoom Link:

<https://us02web.zoom.us/j/81057484630?pwd=Q00wM3hPSkpid3NBY3JUV056VDRJQT09>

Dial: **1-253-215-8782**

Meeting ID: **810 5748 4630**

Passcode: **314425**

HOMELESS ADVISORY COMMITTEE

Nine Voting Member (Majority 5/9)

- | | |
|---|--|
| <input type="checkbox"/> (v) Anthony (Tony) Mitchell | <input checked="" type="checkbox"/> (v) Michael Baker (Vice Chair) |
| <input checked="" type="checkbox"/> Will Ibershof (Zoom) | <input checked="" type="checkbox"/> (v) Mike Lepin (Chair) |
| <input checked="" type="checkbox"/> (v) Cindi Potter | <input type="checkbox"/> Nicholas Snead (Secretary) (E) |
| <input type="checkbox"/> Dustin Hawkins | <input type="checkbox"/> (v) Penny Codemo |
| <input checked="" type="checkbox"/> Fatima Taha | <input checked="" type="checkbox"/> Steve Webb |
| <input type="checkbox"/> (v) Jason Pollock | <input type="checkbox"/> (v) Tim Gassner |
| <input type="checkbox"/> Jeff Hurd (E) | <input checked="" type="checkbox"/> (v) Timothy Plummer |
| <input type="checkbox"/> Jeremy Green | <input checked="" type="checkbox"/> (v) Trent Titus |

Agenda:

I. Call Meeting to Order

II. Roll Call

III. Public Comments (please limit to 3 minutes)

The Committee reserves the right to limit the number of speakers pertaining to the same topic in the interest of meeting efficiency and expediency.

IV. Regular Agenda

1. Discussion on Shopping Cart Regulations.
2. Homeless Services Center Operations Update.
3. Status Update ‘No Camping/ No Littering’ Signs.
4. General Discussion on Severe Weather and Homeless Needs.
5. Annual Point in Time Count discussion.
6. Next HAC meeting date/time: February 5, 2024, at 2:00 – 3:30 PM.

V. Additional Discussion

VI. Adjourn Meeting

CITY OF MADRAS
VISITOR'S ATTENDANCE SHEET

Homeless Advisory Committee

Date: 1/22/2024

2:00 p.m.

VISITOR'S/MEMBER'S NAME	REPRESENTING/ADDRESS
1. Garrett Chrostek (Zoom)	City Attorney
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