



Monday, April 1, 2024, at 2:00 PM – 3:30 PM

City Council Chambers, 125 SW “E” Street, Madras, OR 97741

Telephone (541) 475-2344 www.ci.madras.or.us

Zoom Link:

<https://us02web.zoom.us/j/81057484630?pwd=Q00wM3hPSkpid3NBY3JUV056VDRJQT09>

Dial: 1-253-215-8782

Meeting ID: 810 5748 4630

Passcode: 314425

HOMELESS ADVISORY COMMITTEE

Nine Voting Member (Majority 5/9)

- | | |
|---|--|
| <input checked="" type="checkbox"/> (v) Anthony (Tony) Mitchell | <input type="checkbox"/> (v) Michael Baker (Vice Chair) (E) |
| <input checked="" type="checkbox"/> Will Ibershof | <input checked="" type="checkbox"/> (v) Mike Lepin (Chair) |
| <input checked="" type="checkbox"/> (v) Cindi Potter | <input checked="" type="checkbox"/> Nicholas Snead (Secretary) |
| <input type="checkbox"/> Dustin Hawkins | <input type="checkbox"/> (v) Penny Codemo |
| <input checked="" type="checkbox"/> Fatima Taha | <input type="checkbox"/> Steve Webb |
| <input type="checkbox"/> (v) Jason Pollock | <input type="checkbox"/> (v) Tim Gassner |
| <input type="checkbox"/> Jeff Hurd | <input checked="" type="checkbox"/> (v) Timothy Plummer |
| <input type="checkbox"/> Jeremy Green | <input checked="" type="checkbox"/> (v) Trent Titus |

Visitor Attendance Sheet

- | | |
|---|---|
| <input type="checkbox"/> Michele Quinn | City of Madras |
| <input checked="" type="checkbox"/> Marco Mack | City of Madras |
| <input checked="" type="checkbox"/> Jean Hrabik | COIC |
| <input checked="" type="checkbox"/> Johannah Johnson-Weinberg | Companion Animal Medical Project (CAMP) |
| <input checked="" type="checkbox"/> Tianna | Companion Animal Medical Project (CAMP) |

Agenda:

I. Call Meeting to Order

II. Roll Call

III. Public Comments (please limit to 3 minutes)

The Committee reserves the right to limit the number of speakers pertaining to the same topic in the interest of meeting efficiency and expediency.

1. Appoint a Vice Chair to take formal action in Michael Baker's absence
2. Update on the retrieval efforts for shopping carts
3. Report on 3rd Street Campsite & Site preparation.
4. Update on the weekly Resource Meeting.
5. Next HAC meeting date/time: April 15, 2024, at 2:00 – 3:30 PM.

IV. Additional Discussion

v. Adjourn Meeting