



Monday, May 13, 2024, at 2:00 PM – 3:30 PM

City Council Chambers, 125 SW “E” Street, Madras, OR 97741

Telephone (541) 475-2344 [www.ci.madras.or.us](http://www.ci.madras.or.us)

**Zoom Link:**

<https://us02web.zoom.us/j/81057484630?pwd=Q00wM3hPSkpid3NBY3JUV056VDRJQT09>

Dial: 1-253-215-8782

Meeting ID: 810 5748 4630

Passcode: 314425

**HOMELESS ADVISORY COMMITTEE**

**Nine Voting Member (Majority 5/9)**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> (v) Anthony (Tony) Mitchell | <input type="checkbox"/> (v) Michael Baker (Vice Chair) <b>(E)</b> |
| <input type="checkbox"/> Will Ibershof <b>(E)</b>               | <input checked="" type="checkbox"/> (v) Mike Lepin (Chair)         |
| <input checked="" type="checkbox"/> (v) Cindi Potter            | <input checked="" type="checkbox"/> Nicholas Snead (Secretary)     |
| <input type="checkbox"/> Dustin Hawkins                         | <input type="checkbox"/> (v) Penny Codemo                          |
| <input checked="" type="checkbox"/> Fatima Taha                 | <input type="checkbox"/> Steve Webb                                |
| <input type="checkbox"/> (v) Jason Pollock                      | <input type="checkbox"/> (v) Tim Gassner                           |
| <input type="checkbox"/> Jeff Hurd                              | <input type="checkbox"/> (v) Timothy Plummer                       |
| <input type="checkbox"/> Jeremy Green                           | <input type="checkbox"/> (v) Trent Titus <b>(E)</b>                |

**Visitor Attendance Sheet**

- |   |                |
|---|----------------|
| <input checked="" type="checkbox"/> Michele Quinn                 | City of Madras |
| <input checked="" type="checkbox"/> Marco Mack                    | City of Madras |
| <input checked="" type="checkbox"/> Jean Hrabik                   | COIC           |
| <input checked="" type="checkbox"/> Ryan Smallwood <b>(Zoom)</b>  | J Bar J        |
| <input checked="" type="checkbox"/> Erik Nelson <b>(Zoom)</b>     | COIC           |
| <input checked="" type="checkbox"/> Brandie McNamee <b>(Zoom)</b> |                |

**Agenda:**

**I. Call Meeting to Order**

**II. Roll Call**

**III. Public Comments (please limit to 3 minutes)**

*The Committee reserves the right to limit the number of speakers pertaining to the same topic in the interest of meeting efficiency and expediency.*

**IV. Regular Agenda**

1. Reports from Best Care on Housing Assistance provided to individuals.
2. Report from Jefferson County Public Health on Treatment Services provided to individuals.
3. Update on Camping Regulations.
4. Closure of the North Y Parking Lot.

**V. Additional Discussion**

**VI. Adjourn Meeting**